NATIONAL HONOR SOCIETY APPLICATION

Student Activity Information Form Fall 2024 Ridge Point High School CHAPTER OF THE NATIONAL HONOR SOCIETY

Directions:

- Complete all sections of the application.
- Do not be modest. Every bit of information can be used by the Faculty Advisory Committee to assist with the selection process.
- Completion of this application does <u>not</u> guarantee selection into the National Honor Society.
- Submit this completed application to room L246 by 3:30 P.M. on Friday, December 6th, 2024.

FAILURE TO SUBMIT THE COMPLETED APPLICATION BY THIS DATE AND TIME WILL ELIMINATE YOU FROM THE SELECTION PROCESS.

Administrative Information (Please type)	pe or print):		
Ridge Point Student ID Number:			
Student's Current Grade: 11th Grade	e		
Student's Name:(please provide both your given name an			
Student's Signature (signifying that all in	nformation in this form is <u>c</u>	orrect and honest):	
Address:			
City:	State:	Zip:	
E-mail Address:			
Telephone Number(s):			
Parent's/Guardian's Name:			
Parent's/Guardian's Signature:			
3rd Period Teacher:			

This application is due before 3:30PM on Friday, December 6th, 2024 to room L246.

Applicant Information Form Link: https://forms.office.com/r/zQuUEeAtzd

Teacher Recommendation Form Link: https://forms.office.com/r/cpB0DdYZf6

Please Note: You <u>must</u> have attended one of the informational meetings held in October to be eligible to turn in this application.

I. Co-curricular Activities:

List all school activities in which you have participated during high school. Include clubs, sports or academic teams, band, choir, student council, theatre production, or participation in the musical. You must provide the sponsors name and provide contact information for the sponsor (either phone or e-mail). If the sponsor is no longer a teacher at RPHS, you can provide the contact information for the current sponsor. PALS membership should not go in this section (please see Section II, Leadership Positions). *Parents and family members cannot serve as the sponsor for any activities listed.

Activity	Year(s)			Name of Sponsor	Contact Information	
	9	10	11	12		for Sponsor

II. Leadership Positions:

List all elected or appointed leadership positions held in school, community, or work activities. Only those positions in which you were directly responsible for **directing or motivating** others should be included. Leadership positions might include elected officer of student council, class, or club; committee chairperson; team captain; newspaper editor; work area manager; Sunday school teacher; coach; or community leader. Participation in PALS is considered leadership. Please provide a <u>detailed description</u> of the position and all that you did in that leadership position. Please provide contact information for the sponsor of the organization (either phone or e-mail). Do not leave this section blank! *Parents and family members cannot serve as the sponsor for any leadership positions listed.

Leadership Position/Activity or		Yea	ar(s)		Name of Sponsor	Contact Information
Organization	9	10	11	12		for Sponsor
Title of Position:						
Description:						
Title of Position:						
Description:						
Title of Position:						
Description:						
Title of Position:						
Description:						
		l	l			

A Note on Service Hours for Section III and IV:

"Community Service" is defined as unpaid public service performed for a non-profit organization. It is not service or unpaid work completed for a parent, other relative or a RPHS teacher. Donating clothing or other items and babysitting for individuals cannot be counted toward any service hours. In these sections, you should emphasize service done for the betterment of the community under the direction of a recognized organization. You may list service performed with religious organizations, Boy or Girl Scouts, school clubs or teams, volunteer groups, or community organizations if the service contributed to the betterment of the community. This does NOT include attending meetings or simply participating in the organization. It includes service to the community. If necessary, you can attach Supplemental Documents as evidence—make sure that the form is labeled clearly and referenced in the application row. Please provide contact information for the sponsor of the organization (either phone or e-mail).

*Parents and family members cannot serve as the sponsor for any leadership positions listed.

For activities that you have documented through the Y.E.S. program, you may attach a list of your Y.E.S. hours in lieu providing name and contact info for the sponsor. Write the name of organization, description of each activity, date, and # of total hours worked in each line of the chart. Then write "Y.E.S hours" in the column for the Name of Sponsor/Organization and write "See attached Yes hours" in the Contact Info of Sponsor column. If you identify hours from Y.E.S. on this application and a list of verified Y.E.S. hours is not attached, your hours will NOT be considered.

III. Community Service:

List and describe all **community service** in which you have participated during your <u>high school years from freshman</u> vear through July 30, 2024.

Name of	Location	Description of	Date	# of Total	Name of Sponsor /	Contact Information
Organization	of Activity	Activity	(mm/yy)	Hours Worked	Organization	of Sponsor

IV. Required NHS Community Service Hours Completed This Semester:

List 10 service hours that you have completed from July 31, 2024 through December 5, 2024. For activities that you have documented through the YES program, you may attach a YES printout in lieu of getting sponsor signatures; write "see attached YES hours" in the column requesting a signature. However, the four columns on this form must be filled in, even those hours documented on a YES form. **Do NOT use hours that have already been documented in Section III.**

Name of Organization	Location of Activity	Description of Activity	Date	# of Hours Worked	Name & Signature of Adult Sponsor	Phone Number of Adult Sponsor

V. Recognition and Awards:

List below any recognitions or awards that you have received which support your bid to be selected for membership in the National Honor Society. *Not required*.

Recognitions or Awards		Yea	r(s)		Activity or Organization
	9	10	11	12	

VI. Work Experience:

List below any work experiences that you have had which may demonstrate your abilities and sense of responsibility. *Not required*.

Work Experience, Job or Position	Place of Employment	Dates of Employment	# of Hours / Week	Name of Adult Supervisor	Phone Number of Adult Supervisor

. Brief summar	Brief summary of your evidence of leadership, service, and character.						

VIII: Teacher Reference Forms

As an applicant for National Honor Society, it is important that you demonstrate the National Honor Society core values inside and outside of the classroom. As part of your application, you are required to have <u>four</u> current core teachers (**Math, Science, Social Studies, English**) provide references for you. In the event that you do <u>not</u> have four core teachers, you may use one elective to satisfy the four teacher reference requirement.

Send the following Teacher Reference Form link to all 4 of your core teachers:

https://forms.office.com/r/cpB0DdYZf6